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Bib Data Sheet

CONFIRMATION NO. 4805

<b>SERIAL NUMBER</b> 09/755,418	<b>FILING DATE</b> 01/05/2001 <b>RULE</b>	<b>CLASS</b> 707	<b>GROUP ART UNIT</b> 2176	<b>ATTORNEY DOCKET NO.</b> 60001.0009US01
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## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\* *NONE* *DN*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *NONE* *DN*

IF REQUIRED, FOREIGN FILING LICENSE  
GRANTED \*\* 03/05/2001 *DN*

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY WA	SHEETS DRAWING 7	TOTAL CLAIMS 26	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after allowance				
Verified and Acknowledged	<i>Mandira Virmani</i> Examiner's Signature	<i>DN</i> Initials		

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## TITLE

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